

## MARTHA GREENWALD SCHOLARSHIP APPLICATION

The Loveland United Methodist Church (LUMC) Martha Greenwald Scholarship Fund will be awarding up to four \$500.00 non-renewable scholarships annually to graduating High School seniors. The scholarship will be used to implement higher education in accredited universities, colleges or technical schools.

The following criteria will be used to select recipients.

- The applicant must have attended LUMC on a regular basis for at least one (1) year just prior to applying (the applicant does not need to be a member).
- The student must show an inner drive to succeed in life by participating in activities in the church for the love for God and community.
- The recipient will be selected from candidates that submit the required information. You may be notified to attend a personal interview.
- Ensure your answers are thorough, and fully explain your criteria where appropriate (attach a separate sheet with answers if necessary.)
- Please write "NONE" in the appropriate sections/answer blanks if the question is not application (i.e., do not leave the answer blank.)

**Submit application to the church office, Attn: Chuck Doarn, Chair, Finance Team no later than May 15<sup>th</sup> of this year.**

The scholarship is to be used in the current year for tuition, room & board and books and will cover only unreimbursed expenses not already covered by other grants or scholarship awards.

The church treasurer will issue a check payable to the school upon proof of acceptance and enrollment. Please have necessary information sent to the attention of JoAnn Whiteside, Treasurer.

Should you have any questions, please feel free to contact the Treasurer, JoAnn Whiteside at 513-460-5656.

## MARTHA GREENWALD SCHOLARSHIP APPLICATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

PHONE NO: \_\_\_\_\_

FATHER'S NAME: \_\_\_\_\_

MOTHER'S NAME: \_\_\_\_\_

NUMBER OF YEARS YOU HAVE ATTENDED LOVELAND UNITED METHODIST CHURCH \_\_\_\_\_

### **Scholarship**

CUMULATIVE GPA \_\_\_\_\_

SAT MATH \_\_\_\_\_ SAT VERBAL \_\_\_\_\_ ACT \_\_\_\_\_

CLASS RANK (as of the end of your Junior Year) \_\_\_\_\_

ACADEMIC HONORS RECEIVED (*List in the space provided*):

## MARTHA GREENWALD SCHOLARSHIP APPLICATION

### **School/Community Activities**

*SUBMIT INFORMATION REGARDING THE SPECIFIC YEARS OF PARTICIPATION AND DEGREE OF PARTICIPATION ON OR IN SCHOOL TEAMS, CLUBS, VOLUNTEERISM, SCOUTS, ETC. THROUGHOUT YOUR HIGH SCHOOL YEARS, INCLUDING OFFICES HELD. INCLUDE THE LOCATION OF THOSE ACTIVITIES. STATE ANY PARTICULAR ACHIEVEMENTS OR CONTRIBUTIONS FOR WHICH YOU ARE ESPECIALLY PROUD.*

### **Youth-Oriented Church Activities**

*SUBMIT INFORMATION REGARDING THE SPECIFIC YEARS OF PARTICIPATION AND DEGREE OF PARTICIPATION IN CHURCH YOUTH ACTIVITIES THROUGHOUT YOUR HIGH SCHOOL YEARS. EXPLAIN ANY PARTICULAR ACCOMPLISHMENTS AND CONTRIBUTIONS.*

## MARTHA GREENWALD SCHOLARSHIP APPLICATION

### **Church Involvement**

*SUBMIT INFORMATION REGARDING THE SPECIFIC YEARS OF PARTICIPATION AND DEGREE OF PARTICIPATION THROUGHOUT YOUR HIGH SCHOOL YEARS IN CHURCH ACTIVITIES AND DUTIES THAT INVOLVE INTERACTION WITH CHURCH MEMBERS OF ALL AGES. INCLUDE THE LOCATION YOU PARTICIPATED IN THOSE ACTIVITIES/DUTIES. DISCUSS ANY PARTICULAR ACCOMPLISHMENTS AND CONTRIBUTIONS.*

### **Other**

*SUBMIT A SHORT PARAGRAPH STATING WHAT SCHOOL YOU PLAN TO ATTEND, AND WHY, AND LIST ANY OTHER FACTOR(S) OR CONTRIBUTION(S)/INTAGIBLES THAT THE COMMITTEE SHOULD BE MADE AWARE IN CONSIDERING YOUR APPLICATION. (for example, "Why are you applying for this scholarship?", "How have you demonstrated your faith (e.g. witnessing experiences)?", "How did you come to your faith?", "Where do you see yourself a year out of college?", etc.) Use this section to express your needs, your faith, and any other considerations not captured in the previous questions.*

## MARTHA GREENWALD SCHOLARSHIP APPLICATION

WHAT OTHER SCHOLARSHIP AWARDS HAVE YOU RECEIVED?

---

---

MY ESTIMATED EXPENSES FOR NEXT YEAR WILL BE:

TUITION \$ \_\_\_\_\_

BOOKS \$ \_\_\_\_\_

ROOM & BOARD \$ \_\_\_\_\_

PLANNED MAJOR \_\_\_\_\_